

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**MAY 24, 2005** **REGULAR SESSION** **7:00 P.M.**

- I. **Call Meeting to Order:**
- II. **Consideration of Minutes:**
  - A. Reorganization Meeting Minutes of May 16, 2005
- III. **Pre-Scheduled Citizens:**
  - A. Hinsdale County Youth Program Presentation on Tobacco Product Placement – Helen Brown Coordinator
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Action on Request from Gunnison Valley Ice Association for Funds in the Amount of \$9,000 for Jorgensen Hockey Rink Boards and Glass
  - B. Appointments to Fill Three (3) Vacancies on the City Zoning Board of Adjustments and Appeals
  - C. Appointments to Fill Five (5) Vacancies on the City Building Board of Appeals
  - D. Appointments to Fill Two (2) Vacancies as the City Representatives to the Gunnison County Housing Authority Board
  - E. Action on Park Usage Policy
- VI. **Ordinance and Resolutions:**
  - A. Ordinance No. 6, Series 2005; Re: Concerning Consumption of Alcohol in Public Places, 2<sup>nd</sup> Reading
  - B. Ordinance No. 7, Series 2005; Re: Text Amendment to Chapter 15, Land Development Code of the City Code Regarding Large Scale Retail Development, 2<sup>nd</sup> Reading
  - C. Resolution No. 18, Series 2005; Re: Approving Intergovernmental Agreement with the Gunnison/Hinsdale Combined Emergency Telephone Service Authority For Funding Personnel Costs
  - F. Resolution No. 19 Series 2005; Re: Commending James Keene for His Service to the City of Gunnison
- VII. **City Attorney:** Out of town.
- VIII. **City Manager:** Mark Collins  
**Acting City Manager:** Finance Director Wendy Hanson – Departmental Report  
**City Clerk:** Gail Davidson
- IX. **Non-Scheduled Citizens:**  
**General Discussion/Items for Work Sessions:**
- X. **Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**